



Financial Aid Office

SCC – P: (972) 881-5760

PRC – P: (972) 377-1760

CPC – P: (972) 548-6760

2016– 2017 Federal Student Direct Loan Request

|                              |            |       |               |
|------------------------------|------------|-------|---------------|
| Last Name                    | First Name | M.I   | Student CWID# |
| Primary Contact Phone Number |            | Email |               |

**Loan Policy**

- Students must be enrolled in and attending at least six hours prior to receiving funds.
- Students must be making Financial Aid Satisfactory Academic Progress.
- One-term loans will be disbursed in two equal disbursements. The second disbursement will not occur until midway into the term.

**Federal Direct Stafford Loan Annual Limits**

| Dependent Undergraduates   | Subsidized | Unsubsidized | Total   |
|----------------------------|------------|--------------|---------|
| Freshman(0-29 credits)     | \$3500     | \$2000       | \$5500  |
| Sophomore(30+ credits)     | \$4500     | \$2000       | \$6500  |
| Independent Undergraduates | Subsidized | Unsubsidized | Total   |
| Freshman(0-29 credits)     | \$3500     | \$6000       | \$9500  |
| Sophomore(30+ credits)     | \$4500     | \$6000       | \$10500 |

Indicate the loan amount being requested:

Subsidized Loan \$ \_\_\_\_\_

Unsubsidized Loan \$ \_\_\_\_\_

I wish to receive these loans funds in:

- Fall 2016 & Spring 2017    
  Fall 2016 only    
  Spring 2017 only    
  Summer 2017

**My signature below certifies that I have read and understand this form. I acknowledge that by signing this form I guarantee that I will repay all student loan debt in its entirety and will not default.**

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

**For Financial Aid Office Use Only**

|                |             |                    |                      |
|----------------|-------------|--------------------|----------------------|
| Total Budget:  | \$ _____    | Dependency Status: | Dep / Indep          |
| -EFC:          | \$ _____    | Grade Level:       | Freshman / Sophomore |
| -Aid/Resources | \$ _____    | Sub Eligibility:   | \$ _____             |
| =Unmet Need:   | \$ _____    | Unsub Eligibility: | \$ _____             |
| Reviewed by:   | Date: _____ |                    |                      |